

(All of the information in this report is public information)

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CARRIE LOUNSBERRY

SCHOOL BOARD

District

199

X

Campaign committee report

Association or corporation report

Final report

Period of time covered by report:

from 12/5/17 to 1/16/18

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

2756

\$

~~REDACTED~~

TOTAL CASH-ON-HAND

\$ 27.56

+

\$

=

\$

DISBURSEMENTS
Include the amount, date and purpose for all disbursements made during the period of time covered by report.
Attach additional sheets if necessary.

<i>Date</i>	<i>Purpose</i>	<i>Amount</i>
	TOTAL	

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description

Project title or description			
<i>Date</i>	<i>Purpose</i>	<i>Name and Address of Recipient</i>	<i>Expenditure or Contribution Amount</i>
		TOTAL	

I certify that this is a full and true statement.

Jon F. Maessler
Signature

Signature _____

1-16-18
Date

Date _____

Printed Name _____

JON F. MARSDEN

Telephone

651,226,0975

Email (if available)

jon.f.marsden@gmail.com

Address

7352 Boyd Ave Inver Grove Hts., MN 55076

Report

Office

Name _____

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